

02.25.15

- I. **Islander Pledge –Student Government recited Islander Pledge.**
- II. **Call to Order: 12:26PM by Speaker King**
- III. **Roll Call**
- IV. **President Monjarraz**
- V. **Speaker King**
- VI. **Secretary Agnew**
- VII. **Treasurer Shaheen**
- VIII. **Senator A. Rodriguez**
- IX. **Senator Punjwani**
- X. **Senator J. Rodriguez**
- XI. **Senator Yarbrough**
- XII. **Senator Aguilar**
- XIII. **Senator Andrew**
- XIV. **Senator Sanchez**
- XV. **Senator Orvis**
- XVI. **Senator Foster**
- XVII. **Historian Hooper**
- XVIII. **Representative Minjaraz**
  - a. **Guests:**
  - b. **1Dr. Don Albrecht – VP of SEAS**
  - c. **Lisa Perez – SGA Advisor**
  - d. **Manuel Vela – GM Momentum Village**

**Quorum (Y/N)- Y**

- XIX. Approval of the Minutes- 2/11/15 approved**

**XX. Officer Reports**

**a. President**

**i. Speaker Series**

**1. Reginald Wade – Director University Services**

- a. Looking to revamp commuter meal plans in the Fall
- b. Campus Copies will be placed in the UC and will be 24 hours, meaning that it will be un-manned
  - i. Still provide 50 free prints each semester to full-time students
  - ii. Now have mobile-print, where you can send what you want to print from your mobile device to the printers that have that capability
- c. Mail Services also now accepts UPS shipping, and processes
  - i. April 13 the new location will be open in the UC
- d. The re-vamped bookstore will have an expanded convenience store, and with that it will also have longer hours than the bookstore
- e. With Sanddollar, free access to Museum of South Texas
- f. In the Cove in the UC the branded concepts will be opening in the Fall, while the Chartwell's locations will be open in the Summer
- g. University Center will have grand re-opening on May 1, 2015

**b. Treasurer**

- i. Beginning Balance 9/1/15: \$34,846.89
- ii. Actual Expenses to date: \$8,142.34
- iii. Encumbrances to date: \$3,302.48
- iv. Ending balance 2/9/15: \$23,402.07

**c. Speaker of the Senate**

**i. Election Sign ups**

1. Going to begin March 2, Sign-Up Deadline will be on April 10

**XXI. Senator Reports**

- a. College of Education – Sen. Keeter and Sen. Foster
  - i. Met with Dr. Hernandez on February 18
  - ii. Was more of an introduction for Senator Keeter
- b. College of Business – Sen. Killian
  - i. Informed Dean of Islander Tribute
  - ii. Still looking to expand exchange programs for Business Students
  - iii. New Energy Economics Major available for students in Fall of 2015
  - iv. New organization called CEO, will be out of the Innovation Center
- c. College of Nursing & Health Science – Sen. Andrew
  - i. Attended the HSA meeting, met with President
  - ii. Will be talking with them and SNA for future reports
- d. College of Science and Engineering – Sen. Orvis
  - i. Talked with Science and Engineering Dean about Momentum 2020
    1. Will be purchasing a super computer
  - ii. March 28, there will be an open-house for the research going on at the university, location and time is TBA
  - iii. Also mentioned renovating the Laguna Madre
  - iv. On Monday Meeting with Ms. Chapa, assistant registrar, to continue working on the DFW rates
  - v. Also working on an email to send out to the students in the College of Science and Engineering

**XXII. Committee Reports**

- a. Homecoming Committee – President Monjarraz
  - i. SGA Placed 3<sup>rd</sup> in Basketball Decorating
  - ii. Friday Fiesta good turnout for rainout location
  - iii. C.A.B Winner of SGA Penny Wars
  - iv.
- b. Endowment Scholarship Committee – Report made by Dr. Albrecht on behalf of Senator Coiner
  - i. Will fund \$133,000 in scholarships next year
- c. Elections Committee – Speaker King
  - i. With elections coming up, as of now according to the Bylaws, we would need someone to head this Committee who is uninterested in running for a future role in SGA
  - ii. Would help with marketing, also would look through applications for eligibility, and forming a letter to the students who are to be inducted
  - iii. Senator A. Rodriguez suggests that we add the amendment that the President, and Vice President should not be able to take part in the Committee
  - iv. Historian Hooper, Senator Aguilar, and Senator Punjwani all volunteer to help with the Elections Committee

**XXIII. Old Business**

- a. Capitol Day – Report made by Advisor Perez
  - i. 52 students applied, 32 showed up
  - ii. There will be a briefing meeting on possible changes for future years of this event

**XXIV. New Business**

- a. Judicial Candidates – Reported by Angel Monjarraz
  - i. We have 2 new applicants
    1. Ana Paredes
      - a. Senator A. Rodriguez motions to approve, Senator Hull seconds
      - b. Approved to be Associate Justice
    2. Sierra Wilkinson
      - a. Recommended by Erin for the position
      - b. Senator A. Rodriguez motions to approve, Senator Hull seconds
      - c. Approved to be Associate Justice
- b. Rec. Sports Fee Referendum passed by a margin of 672-74 (672-74)
- c. Impeachment Hearing



# STUDENT GOVERNMENT ASSOCIATION

6300 OCEAN DRIVE, UNIVERSITY CENTER 206  
CORPUS CHRISTI, TEXAS 78412-5783  
O: 361-825-5745 F: 361-825-5201  
SGA.PRESIDENT@TAMUCC.EDU • SGA.VP@TAMUCC.EDU  
HTTP://SGA.TAMUCC.EDU

- i. President Monjarraz requested that the senate consider an impeachment hearing for Senator Ducusin based on the absences.
- ii. Senator Ducusin has been absent for more than the allowed time
- iii. Senator A. Rodriguez motions, Senator Aguilar seconds to move forward with impeachment of Senator Ducusin to the Judicial Branch for further action.
- d. International Student Representative Appointment
  - i. Karri, Praveena be meeting Ms. Griffith for further instruction on how she will be participating in helping international students be represented.

## XXV. Open Forum

- a. Senator Coiner wanted to mention CC Idol and that he is a finalist, This Saturday at 7pm

## XXVI. Announcements

- i. Homecoming week February 23-27<sup>th</sup>
  - i. SGA Commitments
    1. Penny Wars 2.25 and 2.26
    2. Friday Fiesta 2.27
    3. Parade 2.28
    4. Spirit Competition 2.23 through 2.27
    5. Homecoming Court
- ii. COSGA
  - a. Feb. 28<sup>th</sup>- March 3<sup>rd</sup>

## XXVII. 2<sup>nd</sup> Roll Call

XXVIII. **Adjournment** : 1:55PM by Speaker King